**Fall 2021 Post-Secondary Education Bursary Fund**

**\*Deadline for submissions is Friday October 29th *by noon.***

***Late applications will not be accepted \****

Kenjgewin Teg will be awarding a number of bursaries for selected post-secondary students enrolled in the Fall 2021 semester. The intent of the bursary fund is to support applicants who clearly demonstrate the need for financial assistance while enrolled in one of Kenjgewin Teg’s current post secondary programs.

All applications are assessed in accordance with established criteria. Bursary funds do not have to be repaid.

**INSTRUCTIONS**

Read the Application Guidelines carefully.

If you have any questions, please call the Post-Secondary Education department at Kenjgewin Teg by telephone at 705-377-4342.

**Application Guidelines**

*WHO CAN APPLY?*

You are eligible to apply for the **2021 Fall Kenjgewin Teg Education Bursary Fund** if you meet ALL the following criteria:

🞏 A Canadian resident, Aboriginal individual who is either First Nation status, non-status, Inuit, or Métis;

🞏 An Active Student enrolled in a part-time or full-time program at the post secondary level in a program of study that is a minimum of one academic year (part-time) or one semester (full-time) with an accredited university, college or other agency *in partnership with Kenjgewin Teg* and pursuing a certificate, diploma or degree.

**Criteria:**

🞏 Proof of First Nation, Inuit or Métis ancestry.

🞏Social Insurance Number is required, to be submitted with application

🞏 Letter or Technology piece (including, but not limited to; Power Point, Prezi, Video clip, etc.) or an Art Piece (for example painting, carving etc.), this piece will represent your passion and journey through Education:

* State reason for choosing current field of study (in letter) if you choose a technology piece, this will be a video presentation, to the bursary committee stating below;
* Explain why you are passionate about current field of study and committed to completing current program
* Identify your goals for your future career and employment
* **Demonstrate financial need – complete attached financial form.** *All financial information that you submit is kept* ***STRICTLY CONFIDENTIAL***
* Include any special circumstances that you think the review committee should consider in reviewing your application.

*Note: Submitting an application does not guarantee that an applicant will receive funding, every applicant is assessed individually.*

**NOTICE, CONSENT, DECLARATIONS**

Kenjgewin Teg is proud to celebrate the accomplishments and achievements of its students in promotional materials such as the annual report, and other such presentation formats that may be required from time to time.

Kenjgewin Teg is seeking approval to release the use of your personal information and/or photograph for such purposes by signing a consent form. The use of any personal information obtained by Kenjgewin Teg for promotional use, is intended only for celebrating success, otherwise any personal information obtained from individuals will be kept confidential.

If you agree to consent to release your information to Kenjgewin Teg for promotional purposes, please sign below.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print name) agree to release my personal information and photograph to Kenjgewin Teg for promotional purposes.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION DEADLINE**

The deadline for the submission of applications is Friday, October 29th, 2021. Fully completed application packages must be post-marked, in the mail or sent via e-mail by noon on Oct 29th. Due to current COVID-19 restrictions, no in-person submissions will be accepted by students that are not normally attending classes on campus.

*Please Note:* Applications that are post-marked after the deadline date will not be reviewed or considered.

Please submit your completed application to: [registrar@kenjgewinteg.ca](mailto:registrar@kenjgewinteg.ca)

Or mail**: Kenjgewin Teg ATTN: Registrar**

**P.O. Box 328, 374 HWY 551**

**M’Chigeeng, Ontario**

**P0P 1G0**

**FINANCIAL ASSESSMENT FORM**

* The financial information you provide will be reviewed **ONLY** by the Kenjgewin Teg Bursary Committee and used **ONLY** in the awarding of the 2021 Fall Kenjgewin Teg Post-Secondary Education Bursary Fund;
* All financial information that you submit is kept **STRICTLY CONFIDENTIAL.**

**Section 1A –PERSONAL INFORMATION**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Telephone/Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Nation (Band Number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIN number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Required)**

**Residency While in School** *(Check all that apply)*

􀂅 On my own 􀂅 With my parent(s) 􀂅 Hotel during Kenjgewin Teg part-time programming 􀂅 Subsidized housing 􀂅 With Roommate(s) 􀂅 With spouse or common law partner 􀂅 With child(ren)

**Current Marital Status**

􀂅 Single 􀂅 Married 􀂅 Common Law 􀂅 Divorced 􀂅 Separated 􀂅 Widowed/Widower

**Dependants**

Number of dependants under the age of 18: 􀂅0 􀂅1 􀂅2 􀂅3 􀂅4 􀂅5 􀂅6 􀂅7 and over

List ages of dependants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Employment**

Currently Working: 􀂅 Full Time 􀂅 Part-Time 􀂅 Occasionally 􀂅 Not Working

Employment while in school:While in school, I work part time. 􀂅 Yes 􀂅 No

**Transportation**

• During the school year, I use public transportation ie. UMIT bus 􀂅 Yes 􀂅 No

• During the school year, I drive a motor vehicle to attend classes 􀂅 Yes 􀂅 No

• Do you own a motor vehicle? 􀂅 Yes 􀂅 No

• Please describe other mode of transportation if any of the above do not apply:

**Bursaries & Scholarships**

• Have you applied, or do you plan to apply, for other bursaries / scholarships? 􀂅 Yes 􀂅 No

• Please list below - Bursary/Scholarship Amount

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □ Confirmed □ Confirmation Pending □ Unsuccessful

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □ Confirmed □ Confirmation Pending □ Unsuccessful

**Section 1B – FINANCIAL ASSISTANCE REQUESTED**

Please select the type of financial assistance being requested:

* Course Materials equipment, supplies, other;
* Tuition Costs &/or Textbooks;
* Rent (or accommodation fees);
* Food (groceries) as related to being a school expense;
* Transportation (bus pass, fuel, parking, insurance, taxi) as related to being a school expense;
* Child Care as related to being a school expense;
* On-line schooling connection costs;

\*\*\* Explanation for Request:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 1C - ADDITIONAL INFORMATION**

• Should you have circumstances that warrant special consideration, please specify in your Letter of Personal Introduction

• It is important that a full explanation of your financial circumstances be available to the Committee.

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| **Name:** | **SIN#:** |  |
| **Monthly Sources of INCOME:** |  |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
|  | **$** |  |
| **Monthly Income subtotal:** |  | **$** |
|  |  |  |
| **Monthly EXPENSES:** |  |  |
|  | **$** |  |
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|  | **$** |  |
| **Monthly Expenses subtotal:** |  | **$** |
| **SURPLUS (DEFICIT) (Difference between income and expenses for this month)** |  | **$** |